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Stephanie M. Sanders, County Clerk
Robertson County, Texas

By: Lacy Techna

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **20th day of January 2026 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
 - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from January 6, 2026 regular meeting.
 - B. Discuss and take action to approve monthly report for December 2025.
 - C. Approve bonds and oaths.
5. **BARBARA AXTELL, DISTRICT CLERK**
 - A. Discuss and take action to approve monthly report for December 2025.
6. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
 - A. Discuss and take action to approve monthly report for December 2025.
7. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC related matters.
 - B. Discuss and take action on County Burn Ban.
8. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
 - A. Discuss and take action on maintenance related matters.
9. **TY RAMPY COMMISSIONER PRECINCT 1**
 - A. Discussion and possible action on a new post-mine road connecting Williamsville Road and FM-46
10. **DONALD THREADGILL PRECINCT 2**
 - A. Discuss and take action on permission to access private property on Mitch McMillian Road bypass road.
11. **CHUCK HAIRSTON COMMISSIONER PRECINCT 3**
 - A. Discuss and take action to transfer equipment (Boom Axe) from Precinct 3 to Precinct 1.
12. **MINDY TURNER, COUNTY TREASURER**
 - A. Discuss and take action concerning longevity for an employee.
13. **BILL RULAND, SHERIFF**
 - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
 - B. Discussion and possible action on any Courthouse Security related matters.
 - C. Discuss and take action on request to update signature on jail bank accounts.
14. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget related matters or county business.
 - B. Discuss and take action to place of record the December 2025 Commissioners Court Report Extension.
 - C. Discuss and take action to place of record the monthly report for December 2025 for the Veterans Service Officer.
 - D. Discuss and take action to place of record the report for October 2025 thru December 2025 for the Amber Alert Network Brazos Valley.
 - E. Discuss and take action for approval by signed Resolution for the Juvenile Probation Department to apply for the Youth Intervention service Grant for 2027
 - F. Discuss and take action to approve revised credit card policy and agreement.
 - G. Discuss and take action to approve purchase of BVWACS radios from Motorola Solutions (HGAC Contract) in the amount of **\$28,789.90** and pay invoice using ARPA funds.
 - H. Discuss and take action to approve purchases of BVWACS radio equipment from Motorola Solutions (HGAC Contract) in the amount of **\$1,044.96** and pay invoice using ARPA funds.
 - I. Discuss and take action to approve House Bill 3000 Rural Ambulance Service Grant program agreement between Robertson County and Robertson County Emergency services District and to allow all necessary signatures.
 - J. Discuss and take action to approve House Bill 3000 Rural Ambulance Service Grant Program Resolution and to allow all necessary signatures.
 - K. Discuss and take action to approve Letter of Agreement for Emergency Medical Services between Robertson County and Robertson County Emergency Services District and to allow all necessary signatures.
 - L. Discuss and possible action to approve lease agreement with City of Calvert for Constable Precinct #1 office.
 - M. Discuss and possible action to approve purchase of real property consisting of Lots 1 & 2, Block 11 from the City of Calvert.
 - N. Discuss and take action on adopting an Order Authorizing the Sale of Fireworks for Texas Independence Day.
 - O. Discuss and take action to approve contracts to Sell By Internet Auction with SWICO Auctions and allow Jude's signature.
15. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.

- B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
- C. Discuss and take action on filing monthly report.

16. EXECUTIVE SESSION

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

17. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

18. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 14 day of January, 2026.

Commissioners' Court of Robertson County,
Texas

By: [Signature]

******ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 14th day of January, 2026.

Stephanie Sanders, Robertson County Clerk

By: [Signature]

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2026 at _____ .m.

Dated this the _____ day of _____, 2025.

Stephanie Sanders, Robertson County
Clerk

By: _____